

## APPLICATION FOR PERMIT

Serial No.

15044

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 13 1953  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned Betty Stein  
Name of applicant  
of 2405, 22nd St. Santa Monica, County of Los Angeles,  
State of California, hereby make \_\_\_\_\_ application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is underground  
Name of stream, lake, or other source \_\_\_\_\_
2. The amount of water applied for is 2 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for irrigation & Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
North  $\frac{1}{2}$  Section 15 Twp 20 South Range 60 East  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is Eighty acres
- (b) Description of land to be irrigated "unsurveyed"  
Describe by legal subdivision, or if on unsurveyed land it should  
North  $\frac{1}{2}$  of the NW Quarter of Section Fifteen Twp 20 South  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  
Range 60 East of Clark County Nevada

- (c) Use will begin about 2nd and end about 9th, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month
- (i) Remarks Please send certified copy Bureau of Land  
Management Reno, Nevada

## DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2500.00  
6. Estimated time required to construct works 6 months  
7. Remarks \_\_\_\_\_  
For use of applicant

/s/ Mrs. Betty Stein \_\_\_\_\_, Applicant.

By \_\_\_\_\_

Compared \_\_\_\_\_

This sheet inspected \_\_\_\_\_

\_\_\_\_\_, Engineer.

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

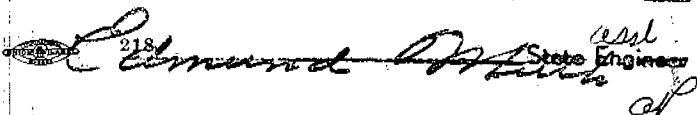
Application of water to beneficial use shall be made on or before \_\_\_\_\_

\_\_\_\_\_. Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

WITNESS MY HAND AND SEAL this \_\_\_\_\_ day  
of \_\_\_\_\_, \_\_\_\_\_

JAN 21 1954

Withdrawn by applicant

 218  
State Engineer

State Engineer.

15044  
Clark